

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED.  
SECRETARY OF THE SENATE

1. (a) Name of Candidate (in full) Orrin G. Hatch		13 MAR 21 AM 9:53	
(b) Address (number and street) P. O. Box 900427		<input checked="" type="checkbox"/> Check if address changed	2. Identification Number S6UT00063
(c) City, State, and ZIP Code Salt Lake City, UT 84090		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Republican Party	5. Office Sought Senate	6. State & District of Candidate UT	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Hatch Election Committee, Inc.
(b) Address (number and street) P.O. Box 3986
(c) City, State, and ZIP Code Washington, DC 20027

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date 03/20/2013
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

13020143626

# United States Senate

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OFFICE OF PUBLIC RECORDS

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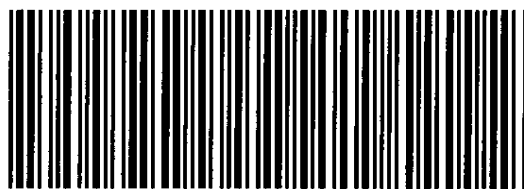
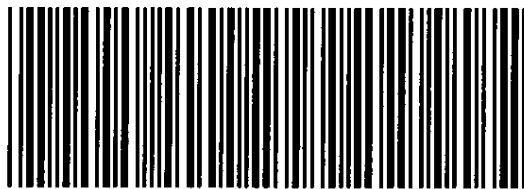
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